

## **Ethical**

Many arguments for people-oriented conservation focus on the injustices of a protected area system which displaces local people from land they have traditionally occupied and depend on for livelihoods (1). This point is put forward by a wide range of natural and social scientific productions peoples and human rights activists. An unexpected feature

peoples and human rights activists. An unexpected feature is that such views were cogently expressed within mainstream conservation organisations over twenty years

Ethical arguments continue to be expressed in the 1990s by mainstages arganisations. For example, in a paper based on the seminal World Bank review of "People and Parks", Brandon and Wells (1992) state:

Excluding people who live adjacent to protected areas monthine use for resources, which say in proviously mentioning alternatives, is increasingly viewed as politically infeasible and ethically unjustifiable." (ibid:557).

For countries that have not yet gone too far along the European-American path, the opportunity is available to

area boundaries frequently bear substantial costs – as a result of lost access – while we will a

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Dasmann developed a set of principles which he considered mandatory for agencies responsible for creating new national parks which anticipated many of the developments in the 1990s (1976:166-167; 1984:670-671). These included: rights of ownership, tenure and resource use; use of local knewledges local involvement in plannings; local

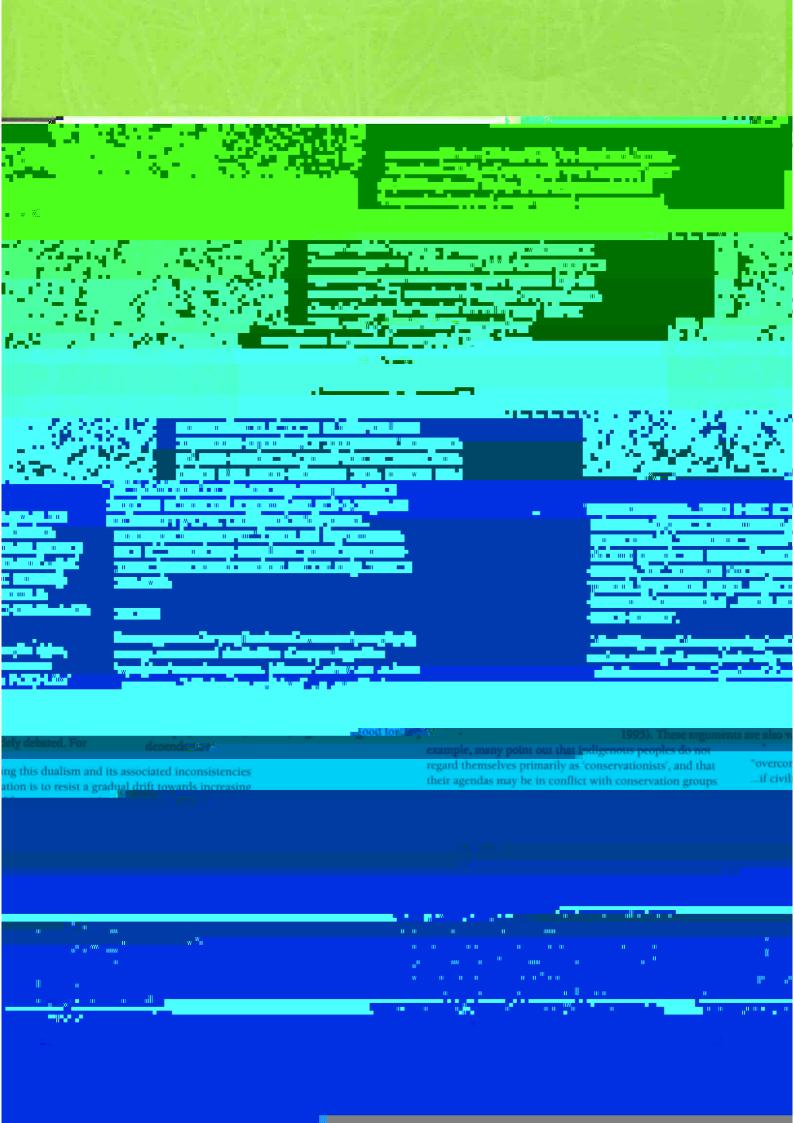
involvement with management; protection of native cultures; sharing.

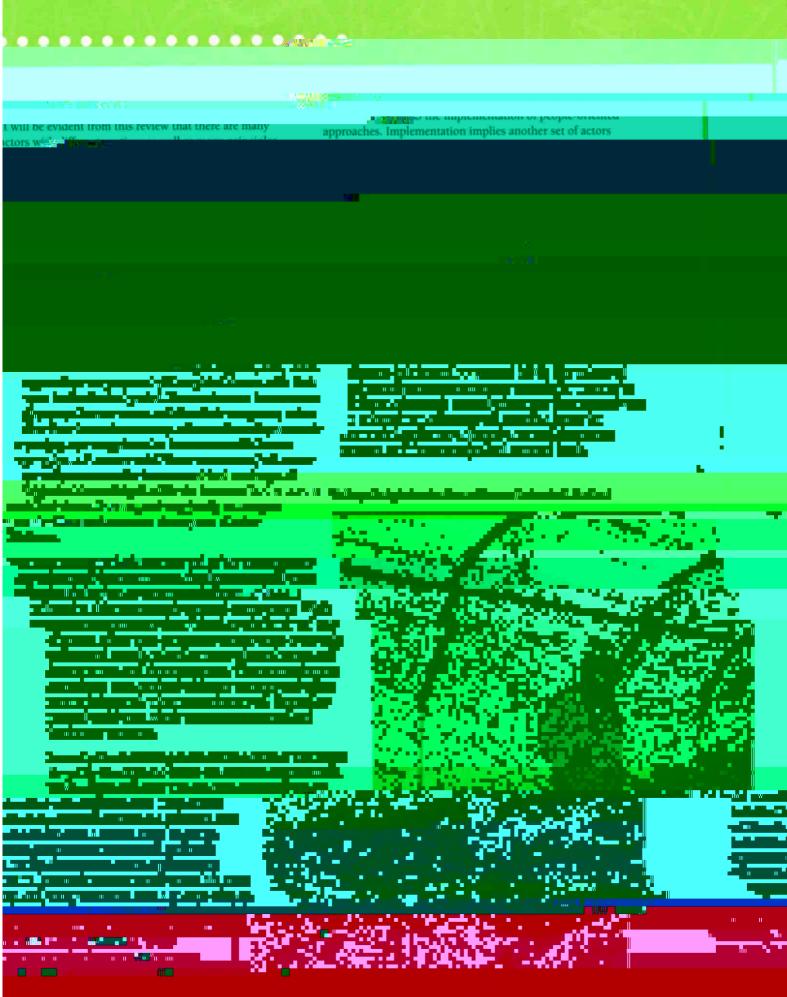
as global" (Wells, Brandon and Hannah 1992).

## Efficiency

Many of those advocating people-oriented conservation do so on 'efficiency granus's Test a gamenes advocation necessarily question the legitimacy of conservation areas per second alternative models, but rather







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